

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

E. C. WILLIAMS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THIRTEEN THOUSAND AND NO/100ths---

DOLLARS (\$ 13,000.00), with interest thereon from date at the rate of six (6) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

JUNE 3, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Berea

Section being a portion of Tract 2 of Julia C. Hawkins Estate and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at or near the southern intersection of White Horse Road and Duncan Road and running thence S 84-24 E 673.8 feet, more or less, to an iron pin; thence N 3-15 E 325 feet, more or less, to an iron pin at the corner of property of Emmaaline P. Pearson; thence N 43-34 W 34 feet to an iron pin; thence along the property of Lela S. Hodgens, S 33-33 W 86.3 feet to an iron pin; thence N 43-34 W 212.1 feet to an iron pin on the southeastern side of Duncan Road; thence with said road, approximately S 49-34 W 500 feet, more or less, to the point of beginning and being the same conveyed to me in Deed Book 754 at page 582. This property is shown on the County Block Book as Lot 5, Block 1, Sheet B 6.

SATISFIED AND CANCELLED OF RECORD

23 DAY OF Oct. 1973

Hannie S. Wankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:45 O'CLOCK P. M. NO. 11212

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 19 PAGE 535